

1948 as Division or Foundation? The New Right Movement and South Korean Cultural Memory

A Mnemohistorical Approach

Bibliography

Essential readings for the lecture:

Kim Dong-Choon (2010): “The Long Road Toward Truth and Reconciliation: Unwavering Attempts to Achieve Justice in South Korea.” *Critical Asian Studies* 42, no. 4, 525–552.

Tikhonov, Vladimir (2019): “The Rise and Fall of the New Right Movement and the Historical Wars in 2000s South Korea,” *European Journal of Korean Studies* 18, no. 2, 11–44.

Vierthaler, Patrick (2018): “How to Place August 15 in South Korean History? The New Right, the ‘1948 Foundation’ Historical View and the 2008 Kōn’gukchōl Dispute”, *Vienna Journal of East Asian Studies* 10, 137–174.

Strongly recommended readings:

Suh, Jae-Jung. 2010. “Truth and Reconciliation in South Korea: Confronting War, Colonialism, and Intervention in the Asia Pacific.” *Critical Asian Studies*, 42, no. 4, 503–524.

Vierthaler, Patrick (2020): “Constructing a Museum of Contemporary History in South Korea and Austria: The South Korean ‘History Wars’ in a Global Context,” *Proceedings of Strange Korean Parallels* Vol. 2, University of Helsinki (Feb. 27-28), 42–63.

(Manuscripts on Moodle for those interested)

Vierthaler, Patrick ([2019]): “The New Right and the 1948 Foundation View: A Failed Revision of South Korean Cultural Memory,” *book title to be announced*.

———([2020]): “The New Right Movement and the Struggle for South Korean Cultural Memory. A Reconsideration of the New Right’s Formative Period from a Mnemohistorical Perspective,” *to be published*.

Further literature on the subjects discussed, sorted by section in the slides

Below, I attempt to provide you with a small literature list on the subjects discussed in the lecture.

Where possible, I list both English and Korean articles on the same subject.

I - Theoretical Concepts

a) General, theoretical works

Alexander, Jeffrey et al. (2004): *Cultural Trauma and Collective Identity*. Berkeley: University of California Press.

Bibliography / Further Readings

- Assmann, Aleida (2008): "Transformations between History and Memory," *Social Research* 75, no. 1, 49–72.
- (2011): *Cultural memory and Western civilization: functions, media, archives*. Cambridge: Cambridge University Press.
- (2018): *Formen des Vergessens* [Forms of Forgetting]. Frankfurt: Wallstein.
- Assmann, Jan (2011): *Cultural memory and early civilization: writing, remembrance, and political imagination*. Cambridge: Cambridge University Press.
- Burke, Peter (1997): "History as Social Memory," in Burke, Peter: *Varieties of Cultural History*. Ithaca: Cornell University Press, 43–59.
- Carr, Edward Hallet (2001 [1961]): *What is history?* Reprinted, with a new introduction. Basingstoke: Palgrave.
- Erl, Astrid (2011): *Memory in Culture*. Basingstoke: Palgrave macmillan.
- Fukuyama, Francis (1992): *The End of History and the Last Man*. New York: Free Press.
- Olick, Jeffrey K., Vered Vinitzky-Seroussi and Daniel Levy, eds. (2011): *The Collective Memory Reader*. Oxford: Oxford University Press.

b) On Historiography in Korea

- Em, Henry (2013): *The Great Enterprise. Sovereignty and Historiography in Modern Korea*. Durham and London: Duke University Press.
- Kim Sŏng-nam 김성남 (2000): "21-segi ūi han'guk hyŏn'daesa yŏn'gu panghyang 21 세기의 한국현대사 연구 방향," in Kuksa p'yŏnch'an wiwŏnhoe 국사편찬위원회, ed., *21-segi ūi han'guk sahak* 21 세기의 한국사학, 271–298.

II - South Korean society, polarization and the collaboration issue after 1987

- Baker, Don (2016): "Memory wars and prospects for reconciliation in South Korea," in Kim Mikyoung, ed., *Routledge Handbook of Memory and Reconciliation in East Asia*. London: Routledge, 111–127.
- Chubb, Danielle L.: "Statist Nationalism and South Korea's National Security Law," in Kwak, Jun-Hyeok and Koichiro Matsuda, eds., *Patriotism in East Asia*. London: Routledge, 136–150.
- Chung, Youn-tae (2002): "Refracted Modernity and the Issue of Pro-Japanese Collaborators in Korea," *Korea Journal*, 42, no. 3, 18–59.
- Doucette, Jamie (2010): "The Terminal Crisis of the 'Participatory Government' and the Election of Lee Myung Bak," *Journal of Contemporary Asia* 40, no. 1, 22–43.
- (2013): "The Korean Thermidor: on political space and conservative reactions," *Transactions of the Institute of British Geographers* 38, no. 2, 299–310.

Bibliography / Further Readings

Kim Dong-Choon (2016): “Critical assessments of the South Korean Truth and Reconciliation Commission,” in Kim Mikyoung, ed., *Routledge Handbook of Memory and Reconciliation in East Asia*. London: Routledge, 144–158.

Song, Yeun-Jee (2013): “Historicizing the Discourse on Pro-Japanese Collaborators in Contemporary Korea from the Late 1970s to the Late 2000s”, Phd thesis, University of California Los Angeles. *Nation, State, and People: Colonialism and the Formation of Divided Nation-States in Korea*.

——— (2015): “Contextualizing the Discourse on Pro-Japanese Collaborators in the Process of Democratization after Democracy,” *The Review of Korean Studies* 18, no. 1, 195–225.

III – History Disputes (Overview)

Kim, Mikyoung, ed. (2019): *Korean Memories and Psycho-Historical Fragmentation*. Basingstoke: Palgrave Macmillan.

In Korean:

Pak T’ae-gyun 박태균 (2015): *Pak T’ae-gyun ūi isyu han’guksa. Tulman moyōdo ūgyōn i kalliñn hyōndaesa chaengjōm* 박태균의 이슈 한국사. 둘만 모여도 의견이 갈리는 현대사 쟁점. Seoul: Ch’angbi 창비.

———, and Kim Ho-gi 김호기 (2019): *Nonjaeng ūro ingñn han’guk hyōndaesa* 논쟁으로 읽는 한국 현대사. Seoul: Medich’i midiō 메디치미디어.

IV – The New Right Movement

Tikhonov (2019), *see above*.

Vierthaler (2018, 2019, 2020), *see above*.

In Korean:

Chōng Hae-gu 정해구 (2006): “Nyurait’ū undong ūi hyōnsil insik e taehan pip’anjōk kōmt’o 뉴라이트운동의 현실인식에 대한 비판적 검토,” *Yōksa Pip’yōng* 76, 215–237.

Yun Hae-dong 윤해동 (2012): “Nyurait’ū undong gwa yōksa insik 뉴라이트 운동과 역사인식,” *Minjok munhwa nonch’ong* 민족문화논총 51, 227–263.

IV – Case Study #1

(August 15, ROK establishment/foundation, The Foundation Dispute)

a) On the dispute and the memory of August 15 itself:

Shin, Ju Baek (2005): “Perception of August 15 Remembered in and Forgotten from Korean Textbooks,” *The Review of Korean Studies* 8, no. 1, 51–84.

Bibliography / Further Readings

Vierthaler, Patrick (2018), *see above*.

Ha Sang-bok 하상복 (2012): “Yi Myōng-bak chōngbu wa ‘8.15’ ki’nyōm ’il ūi haesok: posu ūi wigi ūisik kwa damron chōngch’i 이명박 정부와 ‘8.15’ 기념일의 해석: 보수의 위기의식과 담론정치,” *Hyōndae chōngch’I yōn’gu* 현대정치연구 5, no. 2, 109–132.

Yi Yōng-hun 이영훈 (2011): “Kōn’guk kiōk ūi 60-nyōngan ūi palchach’wi 건국 기억의 60 년간의 발자취,” in Yi Chu-yōng 이주영 et al., *Taehan min’guk ūn wae kōn’guk ūl kinyōm haji annūnga?* 대한민국은 왜 건국을 기념하지 않는가. Seoul: New Daily 뉴데일리, 43–107. *...analysis on how “what is remembered?” on Aug. 15 changed*

b) On the disputed period (1945–48/53), historical scholarship:

i) Classic work, mostly US sources (highly influential in South Korea)

Cummings, Bruce (1981, 1990): *The Origins of the Korean War*. 2 Vols. Princeton University Press.

...diplomatic history of the period 1945–50, esp. well-known for its chapters on South Korea

ii) 1990s scholarship, incorporating newly opened Russian and Chinese source material:

Chen Jian (1994): *China’s Road to the Korean War: The Making of the Sino-American Confrontation*. Columbian University Press. *...incorporation of Chinese source-material*

Goncharov, Sergei N., John Lewis, and Xue Litai (1993): *Uncertain Partners: Stalin, Mao, and the Korean War*. Stanford University Press. *...incorporation of Russian source-material*

Stueck, William (1995): *The Korean War: An International History*. Princeton University Press.

——— (2002): *Rethinking the Korean War: A New Diplomatic and Strategic History*. Princeton University Press. *...incorporation of research from the 1990s for a global picture*

Wada, Haruki (2013): *The Korean War: An International History*. Rowman & Littlefield. [Translation from *Chōsen sensō*, 1995, Iwanami shoten] *...Chinese/Russian source-material*

iii) Newer scholarship, attempting for a global context:

Lee, James Jongsoo (2006): *The Partition of Korea After World War II: A Global History*. London: Palgrave. *...highly recommendable due to its length, extensive treatment of trusteeship issue*

Lee, Steven Hugh (2011): “Military Occupation and Empire Building in Cold War Asia: The United States and Korea, 1945–1955,” in Hasegawa, Tsuyoshi, ed., *The Cold War in East Asia, 1945–1991*. Redwood City: Stanford University Press, 98–121.

Millett, Allan R. (2005): *The War for Korea, 1945–1950. A House Burning*. Kansas University Press.

——— (2010): *The War for Korea, 1950–1951. They Came from the North*. Kansas University Press.

Stueck, William, and Boram Yi (2012): “‘An Alliance Forged in Blood’: The American Occupation of Korea, the Korean War, and the US-South Korean Alliance,” Casey, Steven, ed., *The Korean War at Sixty: New Approaches to the Study of the Korean War*. London: Routledge, 15–48.

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In Korean:

- Chŏng Yong-uk, ed. (2018): *Haebang ūi konggan, chŏmnyŏng ūi sigan* 해방의 공간, 점령의 시간. Seoul: P'urŭn yŏksa 푸른역사. **...most recent, sound historical treatment of liberation period**
- Pak Chi-hyang et al. = Pak, Chi-hyang 박지향, Kim, Il-yŏng 김일영, Kim, Ch'ŏl 김철, Yi, Yŏng-hun 이영훈, eds. (2006): *Haebang chŏnhusa ūi chaeinsik* 해방 전후사의 재인식. 2 Vols. Seoul: Ch'aeksesang 책세상. **...rebuttal to Song et al. by New Right scholars**
- Pak Myŏng-lim 박명림 (1996): *Han'guk chŏnjaeng ūi palbal kwa kiwŏn* 한국전쟁의 발발과 기원. 2 Vols. Seoul: Nanam 나남. **...detailed, well-documented study**
- Song et al. = Song Kŏn-ho 송건호 et al. (1979–1989): *Haebang chŏnhusa ūi insik* 해방 전후사의 인식. 6 Vols. Seoul: Hangilsa 한길사. **...highly (!!) influential collection of essays**

...If you want to get a solid overview over the period 1945-53, read Stueck (2002) and Lee (2006)!

V – Case Study #2 (Museums of Contemporary History)

- Miyoshi-Jaeger, Sheila (2002): “Monumental Histories: Manliness, the Military, and the War Memorial,” *Public Culture* 14, no. 2, 387–410. **...analysis of War Memorial in Seoul**
- Vierthaler, Patrick (2020), *see above*.

In Korean (progressive standpoints, highly critical of the NMKCH)

- Kim, Sŏng-bo 김성보 (2013): “Sŏngch'al I kyŏl'yo toen 'yŏksa insik posu tae-yŏnhap' ūi konggan, taehan min'guk yŏksa pangmulgwan 성찰이 결여된 '역사인식 보수대연합'의 공간, 대한민국역사박물관,” *Yŏksa pip'yŏng* 역사비평 103, 132–160.
- Yi Ki-hun 이기훈 (2013): “Kuljol toen sigak kwa pujok han chunbi: 'yŏksa' ōmnŭn yŏksa pangmulgwan, che-1 chŏnsisil (1945 ijŏn) 굴절된 시각과 부족한 준비 : '역사' 없는 역사박물관, 제 1 전시실 (1945 이전),” *Yŏksa pip'yŏng* 역사비평 103, 161–179.
- Yi Tong-gi 이동기 (2011): “Hyŏndaesa pangmulgwan ōttŏkke mandŭl kosinga? 'Tog'il yŏnbang konghwaguk yŏksa ūi chip' kwa 'taehan min'guk yŏksa pangmulgwan' ūi kŏllip kwajŏng pigyo 현대사박물관 어떻게 만들 것인가? '독일연방공화국역사의 집'과 '대한민국역사박물관'의 건립과정 비교,” *Yŏksa pip'yŏng* 역사비평 96, 243–279.
- , Hong Sŏk-ryul 홍석률 (2012): “'Taehan min'guk yŏksa pangmulgwan' saŏp pip'an kwa chŏngjaek taean '대한민국역사박물관' 사업 비판과 정책 대안,” *Yŏksa pip'yŏng* 역사비평 99, 284–313.